12	-/8		Ō	i
----	-----	--	---	---

incide this box

PTO/SB/05 (11-00) X - SE

## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attomey Docket No.	210121.478C18
First Inventor	Robert A. Henderson
Title	COMPOSITIONS AND METHODS FOR THE THERAPY AND DIAGNOSIS OF LUNG CANCER
Express <sup>©</sup> Mail Label No.	EL897858079US

1.		Fee Transmittal Form (e.g., PTO/SB/17)	7.			CD-ROM or CD-R in duplicate, large table or
(Submit an original and a duplicate for fee processing)			_		Computer Program (Appendix)	
2.	2. Applicant claims small entity status.		8.	Ø		Nucleotide and/or Amino Acid Sequence
		See 37 CFR 1.27.				Submission (if applicable, all necessary)
3.	N	Specification [Total Pages 237]		a.		Computer Readable Form (CRF)
	_	(preferred arrangement set forth below)		b.	Q	Specification Sequence Listing on:
		- Descriptive title of the Invention			i.	CD-ROM or CD-R (2 copies); or
		- Cross Reference to Related Applications			ii.	☐ CD-ROM or CD-R (2 copies); or paper
		- Statement Regarding Fed sponsored R & D		C.		
		- Reference to sequence listing, a table,				ACCOMPANYING APPLICATION PARTS
		or a computer program listing appendix	9.	П		Assignment Papers (cover sheet & document(s))
		- Background of the Invention	10.	=		37 CFR 3.73(b) Statement Power of
		- Brief Summary of the Invention				(when there is an assignee) Attorney
		- Brief Description of the Drawings ( if filed)	11.	П		English Translation Document (if applicable)
		- Detailed Description	12.			Information Disclosure
		- Claim(s)		_		Statement (IDS)/PTO-1449 Citations
		- Abstract of the Disclosure	13.	Π		Preliminary Amendment
4.	П	Drawing(s) (35 U.S.C. 113) [Total Sheets]	14.			Return Receipt Postcard (MPEP 503)
5.	□ Oath	or Declaration [Total Sheets]		_		Should be specifically itemized)
<b>J</b> .	a.		15.	П		Certified Copy of Priority Document(s)
	b.	, , , , , , , , , , , , , , , , , , , ,	10.	ш		(if foreign priority is claimed)
	<b>b</b> . U	(for a continuation/divisional with Box 18 completed)	16.	П		Request and Certification under 35 U.S.C.
	i.	DELETION OF INVENTOR(S)	10.	Ц		Applicant must attach form 122(b)(2)(B)(i).
	١.	Signed statement attached deleting inventor(s) named in				PTO/SB/35 or its equivalent.
		the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).	47	П		·
_	П		17.	U		Other:
6.	×	Application Data Sheet. See 37 CFR 1.76				The state of the s
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary						
amendment, or in an Application Data Sheet under 37 CFR 1.76:						
☐ Continuation ☐ Divisional ☑ Continuation-in-part (CIP) ☑ of prior application No. <u>09/902,941</u>						
Prior application information Examiner: not assigned Group Art Unit: not assigned						
For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or						
	declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or					
	divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.					
μο	i don i	ias been madvertently offitted from the submitted a	Phil	,au	1011	parw.

	19. CORRESP	ONDENCE ADDRESS		
	Correspondence address below		or:	Customer Number or Bar Code Label
Attorney	Jeffrey Hundley			
Address				
City, State, Zip				00500
Country				PATENT TRADEMARK OFFICE
Telephone		Fax		
Name (Print/Type)	Jeffrey Hundley	Registration No (Attorney/Agen		42,676
Signature		Date		10/29/01

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.